

# GRAHOLM ESTATE

2190 ALSTON RD. SANTA BARBARA, CA 93108

SHUBIN DONALDSON ARCHITECTS

SANTA BARBARA OFFICE 414A ANACAPA STREET SUITE 101 SANTA BARBARA, CA 93101 805.682.7000

**HLC DESIGN REVIEW** 

4/27/2020 11:10:14 AM

### ARCHITECTURAL SYMBOL LEGEND **NORTH ARROW** - TRUE NORTH - PROJECT NORTH **BUILDING ELEVATION** - DETAIL NUMBER REFERENCE - DRAWING SHEET REFERENCE **BUILDING SECTION** REFERENCE REFERENCE **ROOM NAME AND NUMBER** - NAME OF ROOM --- ROOM NUMBER **DOOR TAG** DOOR LETTER LIGHT FIXTURE TAG FX-XXX FIXTURE REFERENCE **EQUIPMENT TAG** DISCIPLINE E EQUIPMENT REFERENCE REFERENCE **EQUIPMENT TAG** PROPOSED SPOT ELEVATION INDICATES EXISTING

**ELEVATION** 

**ELEVATION STEP** 

#### ADDDEVIATIONS

SHEET NAMING CONVENTION

INTERIOR ELEVATION

**DETAIL SECTION** 

**CALLOUT REFERENCE** 

MATERIAL TAG MATERIAL TYPE

**BUILDING LEVEL** 

`**---**`

— SHEET TYPE

SHEET NUMBER

— DETAIL NUMBER

REFERENCE

- DRAWING SHEET

DETAIL NUMBER

REFERENCE

DRAWING SHEET REFERENCE

1 DETAIL NUMBER

REFERENCE DRAWING SHEET REFERENCE --- OUTLINED AREA OF

**ENLARGED DETAIL** 

- WINDOW NUMBER

REFERENCED IN

DESIGNATION

WALL TYPE
REFERENCED IN

PARTITION SCHEDULE

MATERIAL REFERENCE

LEVEL NAME LEVEL ELEVATION

DATUM AND WORKPOINTS

**CEILING ELEVATION TAG** 

**REVISION** 

**TRACKING** 

ELEVATION OF CEILING STORE

SURFACE

NUMBER

- DRAWING ISSUE

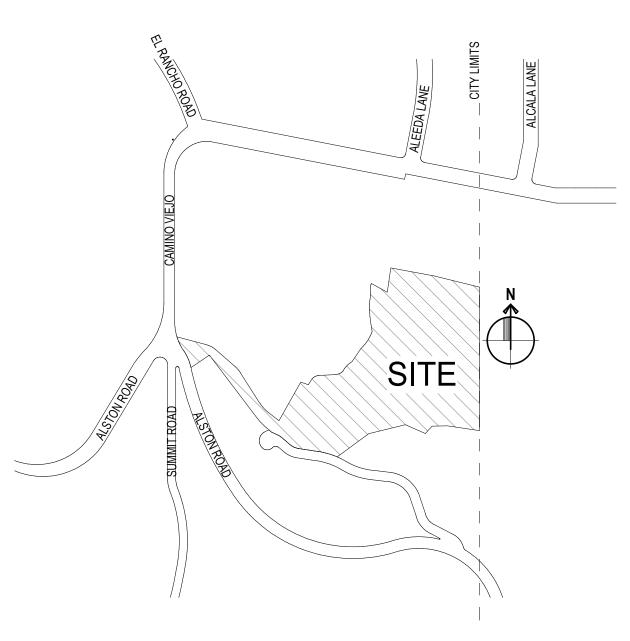
- REVISED AREAS ARE CLOUDED

WINDOW SCHEDULE

REFERENCE

	ABBREVI	ATIC	ONS				
&	AND	EJ	EXPANSION JOINT	LT	LIGHT	SCHE	SCHEDULE
@	AT	EL	ELEVATION	LVR	LOUVER	D	
d °	PENNY		ELECTRICAL		MACHINE	SD SECT	STORM DRAIN SECTION
Ţ	ANGLE PERPENDICULAR		ELEVATOR EMERGENCY	MAIN I MAS	MAINTENANCE MASONRY	SECT	SQUARE FEET
A/C	AIR CONDITIONER /	EN	EDGE NAIL	MATL	MATERIAL	SHT	SHEET
	CONDITIONING	ENG	ENGINEER	MAX	MAXIMUM		SHEATHING
AB\/	ANCHOR BOLT ABOVE	EQ	EQUAL(LY)	MB	MACHINE BOLT		SHOWER SIMILAR
ABV AC	ASPHALTIC CONCRETE		EQUIPMENT EQUIPMENT		MECHANICAL MEMBRANE	SIM SMAC	RE: THE ARCH SHEET
AD	AREA DRAIN	EST	ESTIMATE	MEZZ		NA	METAL MANUAL
ADA	AMERICANS WITH	EXIST	EXISTING	MFR	MANUFACTURE(R)	SOG	SLAB ON GRADE
ADJ	DISABILITIES ACT ADJUSTABLE /	EXP	EXPANSION	MIN	MINIMUM	SPEC	SPECIFY / SPECIFICATION
7120	ADJACENT	EXT FAST	EXTERIOR FASTEN(ER)	MISC MR	MISCELLANEOUS MOISTURE RESISTANT	SQ	SQUARE
AFF	ABOVE FINISHED FLOOR	FAU	FORCED AIR UNIT	MTL	METAL	SQFT	SQUARE FEET
AFG	ABOVE FINISHED	FBO	FURNISHED BY OWNER	(N)	NEW	SQIN SS	SQUARE INCH(ES) STAINLESS STEEL
, <b>O</b>	GRADE	FCO	FLOOR CLEAN OUT	N	NORTH	ST	STONE
AFS	ABOVE FINISHED SLAB	FD FF	FLOOR DRAIN FINISHED FLOOR	NA OR	NOT AVAILABLE / APPLICABLE	STD	STANDARD
AL / ALUM	ALUMINUM	FG	FINISHED GRADE	N/A		STL	STEEL
ALT	ALTERNATE	FH	FLAT HEAD	NIC	NOT IN CONTRACT		STORAGE STRUCTURE /
	ANODIZED	FIN	FINISH(ED)	NO / # NOM	NUMBER NOMINAL	CT	STRUCTURAL
AP	ACCESS PANEL APPROXIMATELY	FIXT FL	FIXTURE FLOOR	NTS	NOT TO SCALE	SUSP	SUSPENDED
OX	APPROXIMATELT	FLAS	FLASH(ING)	OC	ON CENTER	SYM	SYMMETRICAL
	ARCHITECT(URAL)	Н	,	OD	OUTSIDE DIAMETER	SYN SYS	SYNTHETIC SYSTEM
	ASPHALT	FLUO R	FLUORESCENT	OFCI	OWNER FURNISHED CONTRACTOR	T&B	TOP AND BOTTOM
ASTM	AMERICAN SOCIETY FOR TESTING	FOC	FACE OF CONCRETE		INSTALLED	T&G	TONGUE AND GROOVE
	MATERIALS	FOF	FACE OF FINISH	OPG / OPNG	OPENING	TBD	TO BE DETERMINED
	AUTOMATIC	FOM	FACE OF MASONRY	OZ	OUNCE	TBS TEL	TO BE SELECTED TELEPHONE
AVG BD	AVERAGE BOARD	FOP FOS	FACE OF PLYWOOD FACE OF STUDS	Р	PAINT (NUMBER - SEE		TEMPORARY /
BET	BETWEEN	FOW	FACE OF WALL	DED	SPECS)		TEMPERATURE
	BITUMINOUS	FP	FIREPROOF; FIREPLACE	PED PER	PEDESTAL PERIMETER	THK	THICK THROUGH
	BUILDING	FT	FOOT OR FEET		PERFORATED	TOC	TOP OF CONCRETE
BLK BLKG	BLOCK BLOCKING	FTG	FOOTING FURRING		PERPENDICULAR	TOS	TOP OF SLAB
BN	BOUNDARY NAILING	GA	GAUGE	PL	PROPERTY LINE	TOW	TOP OF WALL
BOT	BOTTOM		GALVANIZE(D)		PLASTER PLYWOOD	TV TYP	TELEVISION TYPICAL
CAB	CABINET	GC	GENERAL	D	TETWOOD	UL	UNDERWRITER'S
CB CF	CATCH BASIN CUBIC FOOT	GL	CONTRACTOR GLASS / GLAZING	POC	POINT OF CONNECTION		LABORATORY
CI	CAST	GR	GRADE	PR ppcs	PAIR PRE-CAST	UNF / UNFIN	UNFINISHED
	IRON;CONTRACTOR	GYP	GYPSUM	T	FILE-CAST	UNO	UNLESS NOTED
CIP	INSTALLED CAST IN PLACE	GYP BD	GYPSUM BOARD		PREFABRICATED		OTHERWISE
CJ	CONTROL JOINT;	HB	HOSE BIB	AB PR∩P	PROPERTY	UON	UNLESS OTHERWISE NOTED
0.1	CEILING JOIST	HDR	HEADER	PSF	POUNDS PER SQUARE	UPS	UNINTERRUPTIBLE
CL CLG	CENTER LINE CEILING		HARDWARE		FOOT		POWER SUPPLY
	CLOSET	HOR / HORIZ	HORIZONTAL	PSI	POUNDS PER SQUARE INCH	V VB	VOLT VAPOR BARRIER
CLR	CLEAR	HP	HIGH POINT;	PT	POINT		VERTICAL
CMU	CONCRETE MASONRY UNIT	LID	HORSEPOWER	PTDF	PRESSURE TREATED	VEST	VESTIBULE
СО	CLEAN/CLEAR OUT	HR HT	HANDRAIL; HOUR HEIGHT	Q	DOUGLAS FIR QUARTZ	VGDF	VERTICAL GRAIN DOUGLAS FIR
COL	COLUMN	HTR	HEATER	QT	QUARRY TILE	VIF	VERIFY IN FIELD
	CONCRETE	HVAC	HEATING / VENTILATION	QTY	QUANTITY	VNR	VENEER
CONS	CONSTRUCTION	HW	/ AIR CONDITIONING HOT WATER (RETURN)	R	RISER	VOL	VOLUME
CONT	CONTINUOUS	(R)	TIOT WATER (RETORN)	RAD RCP	RADIUS REFLECTED CEILING	VTR	VENT THRU ROOF
	CORRIDOR	ID	INSIDE DIAMETER	TOI	PLAN	W W/	WEST WITH
CSK	COUNTERSINK	INCI	INCH / INCHES	RD	ROOF DRAIN	W/O	WITHOUT
DBL DEMO	DOUBLE DEMOLISH; DEMOLITION	INCL	INCLUDE(D) / INCLUDING	REF	REFERENCE; REFRIGERATOR	WC	WATER CLOSET
DF	DOUGLAS FIR	INSUL	INSULATE / INSULATION	REG	REGISTER	WD	WOOD
DIA	DIAMETER	INT	INTERIOR	REINF	REINFORCE(D)	WF WH	WIDE FLANGE WATER HEATER
DIAG	DIAGONAL	JT LAM	JOINT LAMINATE(D)	REQ BEV	REQUIRED  PEVISE / PEVISION	WI	WROUGHT IRON
DIM DIV	DIMENSION DIVISION	LAV	LAVATORY	REV RFL	REVISE / REVISION REFLECTED	WIN	WINDOW
DN	DOWN	LB	LAG BOLT	RH	RIGHT HAND; ROUND	WP WPT	WATERPROOF(ING) WORK POINT
DS	DOWNSPOUT	LB(S)	POUND(S)	D. 4	HEAD	WWF	WELDED WIRE FABRIC
DWG (E)	DRAWING EXISTING	LF LH	LINEAR FOOT (FEET) LEFT HAND	RM RO	ROOM ROUGH OPENING	YD	YARD
(E) E	EXISTING EAST	LIB	LIBRARY	RWD	REDWOOD		
EA	EACH	LP	LOW POINT	S	SOUTH		

#### **VICINITY MAP**



#### **APPLICABLE CODES**

2019 CALIFORNIA HISTORICAL CODE

<u>USE</u> DETACHED GARAGE

(NO CHANGE PROPOSED)

PROJECT SHALL COMPLY WITH: 2019 CALIFORNIA BUILDING CODE 2019 CALIFORNIA GREEN BUILDING CODE (UNLESS STATED ELSEWHERE FOR SPECIAL CONDITIONS) 2019 CALIFORNIA ELECTRICAL CODE 2019 CALIFORNIA MECHANICAL CODE 2019 CALIFORNIA PLUMBING CODE 2019 CALIFORNIA RESIDENTIAL CODE

#### **BUILDING INFORMATION**

NUMBER OF STORIES 1 STORY TYPE OF CONSTRUCTION
TYPE V, TYPE V CONSTRUCTION IS THAT TYPE OF CONSTRUCTION IN WHICH THE STRUCTURAL ELEMENTS, EXTERIOR WALLS, AND INTERIOR WALLS ARE OF ANY MATERIALS PERMITTED BY THIS CODE.

#### PR0.00 COVER SHEET PR0.01 PROJECT INFO SHEET PR0.02 SITE PHOTOGRAPHY PR0.03 SITE PHOTOGRAPHY 1 OF 2 SITE SURVEY EAST 2 OF 2 SITE SURVEY WEST ARCHITECTURAL PR0.09 DEMO SITE PLAN PR0.10 PROPOSED SITE PLAN PR2.00 BASEMENT FLOOR PLAN PR2.01 FIRST FLOOR PLAN PR3.01 BUILDING ELEVATIONS

SHEET NAME

SHEET INDEX

#### **SCOPE OF WORK**

 CONSTRUCTION OF NEW 1,908 SF DETACHED GARAGE ON PARCEL AN (E) 19,611 SF SINGLE FAMILY RESIDENCE
• PROPOSED 4,822 SF DRIVEWAY EXTENSION WITH 6,435 SF RESURFACED PERMEABLE LOWER MOTORCOURT

• REMOVE AND REPLACE 5,220 SF (E) SANDSTONE PAVERS AT MOTOR COURT IMPROVEMENTS TO (E) DRIVE

#### REPAINTING OF THE EXISTING RESIDENCE

<u>CLIENT CONTACT</u> OK WAVE LLC 1187 COAST VILLAGE ROAD #553 SANTA BARBARA, CA 93018

PROJECT DATA

<u>PROJECT ADDRESS</u> 2190 ALSTON ROAD, SANTA BARBARA, CALIFORNIA 93108

<u>PLANNING & ZONING INFORMATION</u> LOT AREA: 295,850.68 S.F. or 6.92 ACRES ASSESSOR PARCEL NO. (APN): 015-174-019 SLOPE: 22% ZONE: RS-25 GENERAL PLAN LAND USE: RESIDENTIAL HILLSIDE AREA: YES SPECIFIC PLAN AREA: NO HISTORIC LANDMARKS COMMISSION REVIEW: YES DEMOLITION REVIEW STUDY AREA: YES BUILDING HEIGHT LIMITATION: 30FT HIGH FIRE HAZARD AREA: FOOTHILL ZONE

<u>JURISDICTIONAL</u> MUNICIPALITY: CITY OF SANTA BARBARA GENERAL PLAN NEIGHBORHOOD: RIVIERA: EUCALYPTUS HILL DESIGN OVERLAY: HILLSIDE DESIGN DISTRICT

#### **CODE ANALYSIS**

\*AS-BUILT AREAS TAKEN FROM OUTSIDE FACE OF EXTERIOR WALLS

	<b>EXISTING</b>	PROPOSED	
BASEMENT FIRST FLOOR <u>MEZZANINE</u> TOTAL (E) RESIDENCE	7,343 SF 12,133 SF <u>135 SF</u> 19,611 SF	7,343 SF 12,133 SF <u>135 SF</u> 19,611 SF	(NO CHANGE) (NO CHANGE) (NO CHANGE)
<u>DETACHED GARAGE</u> TOTAL ADDITION	0 SF 0 SF	<u>1,908 SF</u> 1,908 SF	

19,611 SF

21,519 SF

#### **LOT COVERAGE**

TOTAL FLOOR AREA

	<b>EXISTING</b>	PROPOSED
BUILDING FOOTPRINT(s)	12,133 SF 4.1%	13,087 SF 4.4%
IMPERMEABLE SURFACES	55,211 SF 18.7%	60,033 SF 20.3%
PERMEABLE SURFACES  - LANDSCAPING	228,506 SF 77.2%	222,730 SF 75.3%
TOTAL	295,850 SF 100%	295,850 SF 100%

# ARCHITECT: Shubin + Donaldson Architects

PROJECT TEAM

ShubinDonaldson Architects LLC

**Shubin Donaldson** 

414A ANACAPA STREET SUITE 101 SANTA BARBARA, CA 93101 TEL 805.682.7000 FAX 310.204.0219 CONTACT: ERIN LANI



**GRAHOLM ESTATE** 2190 ALSTON RD. SANTA BARBARA, CA 93108 HLC DESIGN REVIEW

SCALE: As indicated

DATE: 04.10.2019 DESCRIPTION

ALL IDEAS, DESIGNS, AND PLANS INDICATED OR REPRESENTED BY THESE DRAWINGS ARE OWNED BY AND ARE PROPERTY OF SHUBIN + DONALDSON INC. AND WERE CREATED AND DEVELOPED FOR USE IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, OR PLANS SHALL BE USED FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF SHUBIN + DONALDSON INC. © **2016 SHUBIN +** 

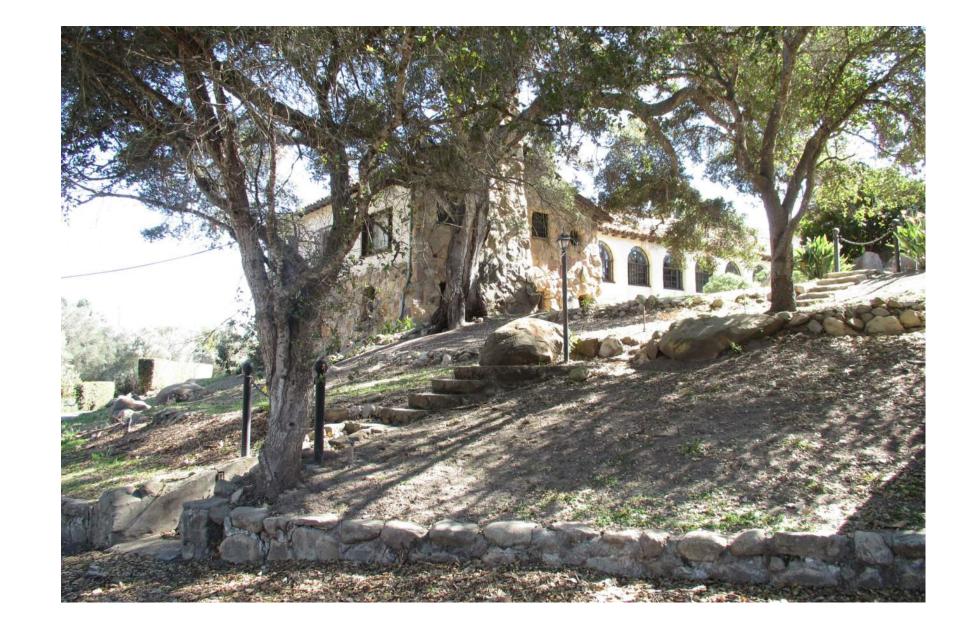
PROJECT INFO SHEET

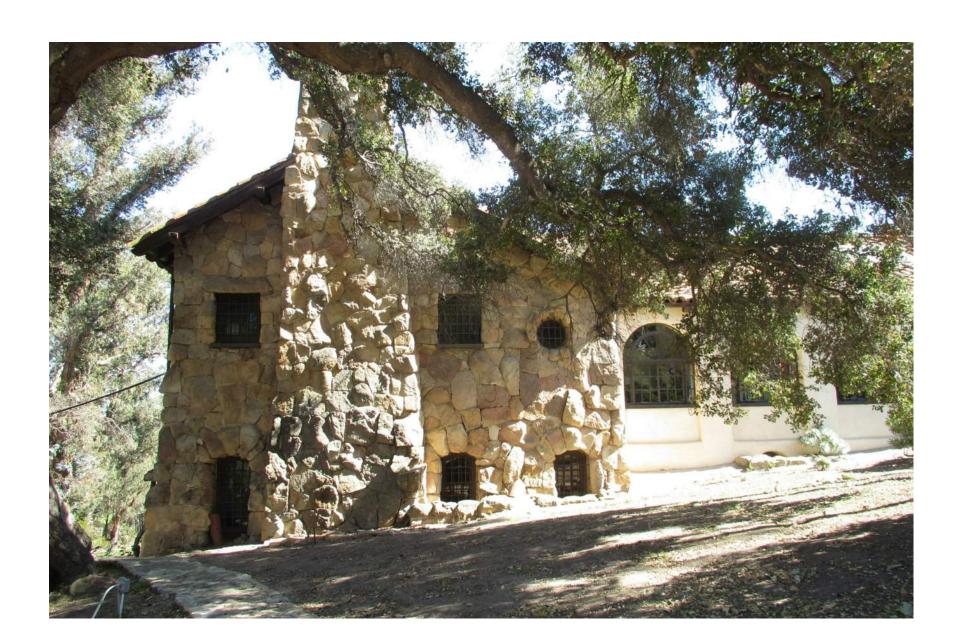
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RUCTION

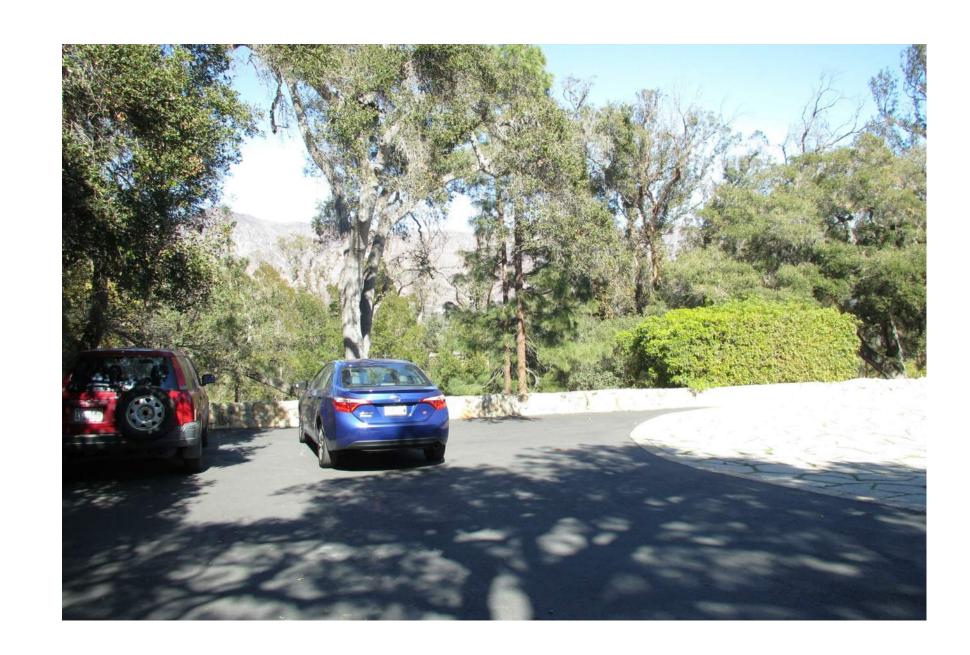
JOB NO. 1763







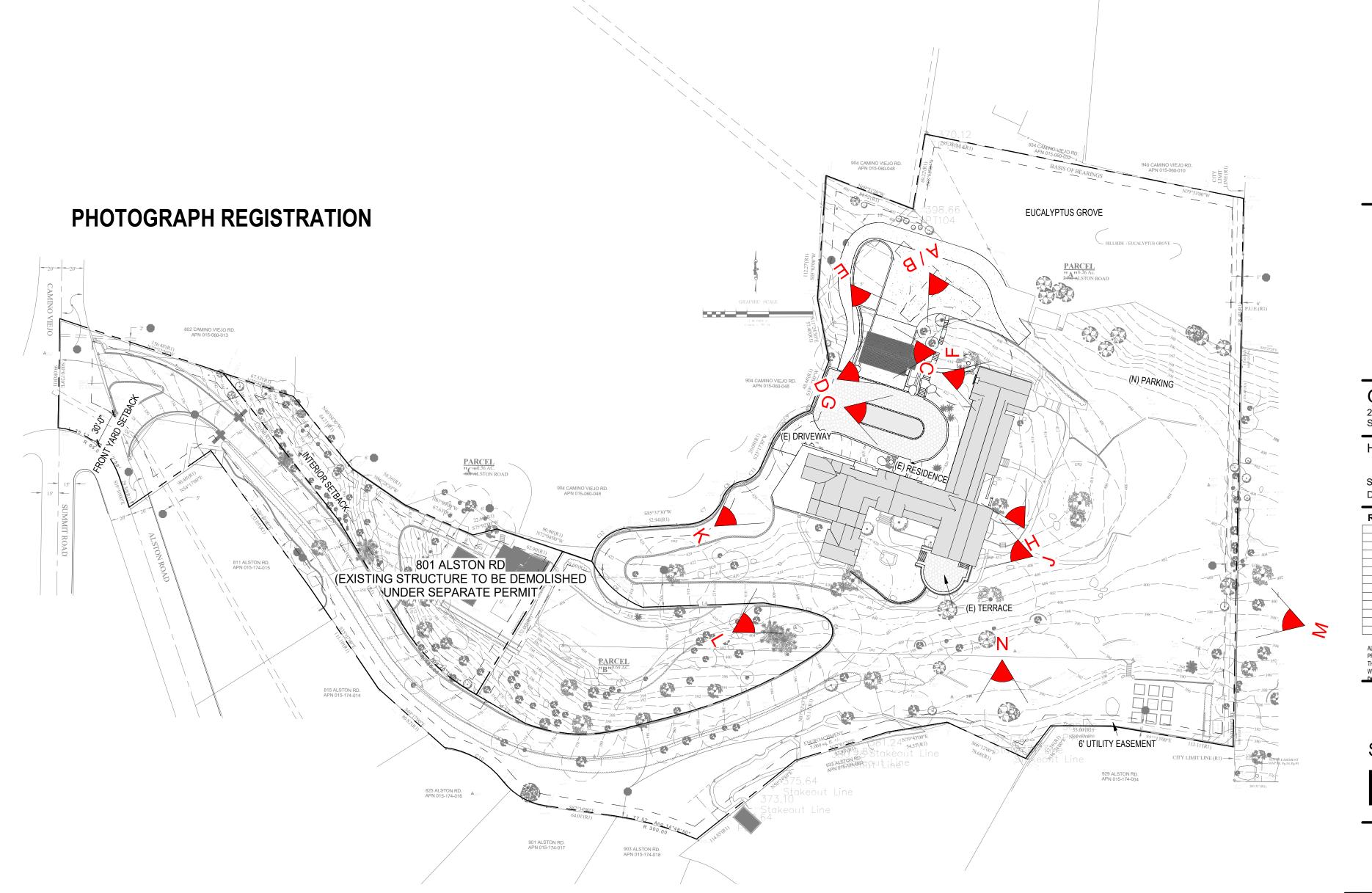
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SITE PHOTOGRAPHY PR0.02

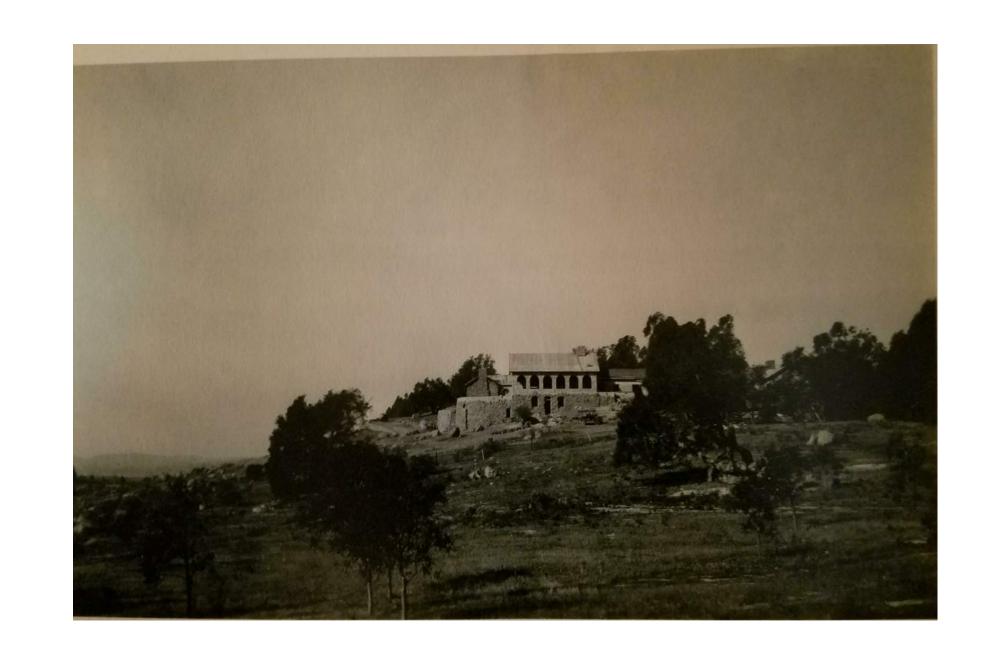




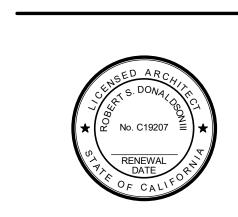


Shubin Donaldson
Shubin Donaldson Architects LLC







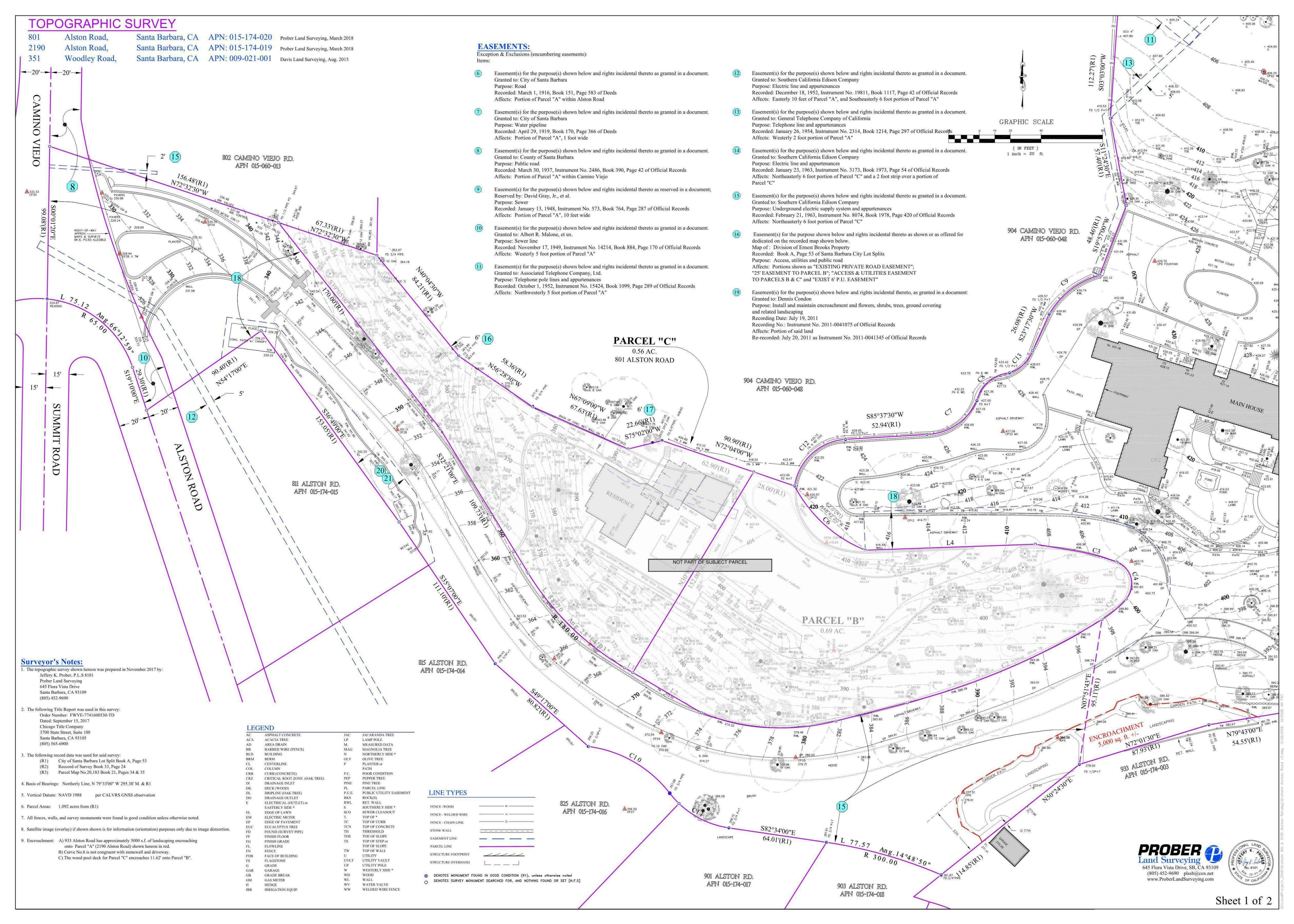


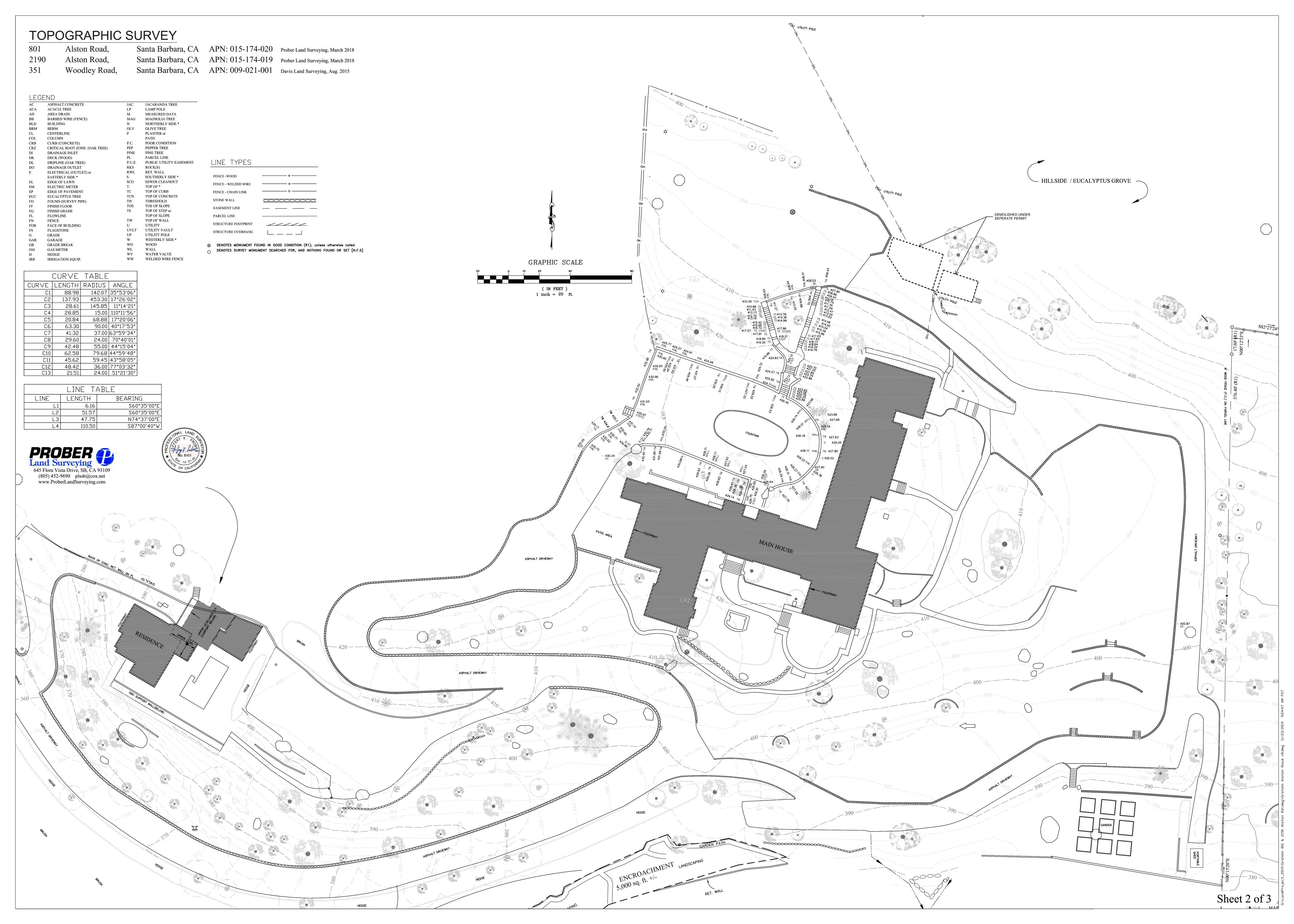
2190 ALS	HOLM ESTATE STON RD. BARBARA, CA 93108	
HLC D	ESIGN REVIEW	

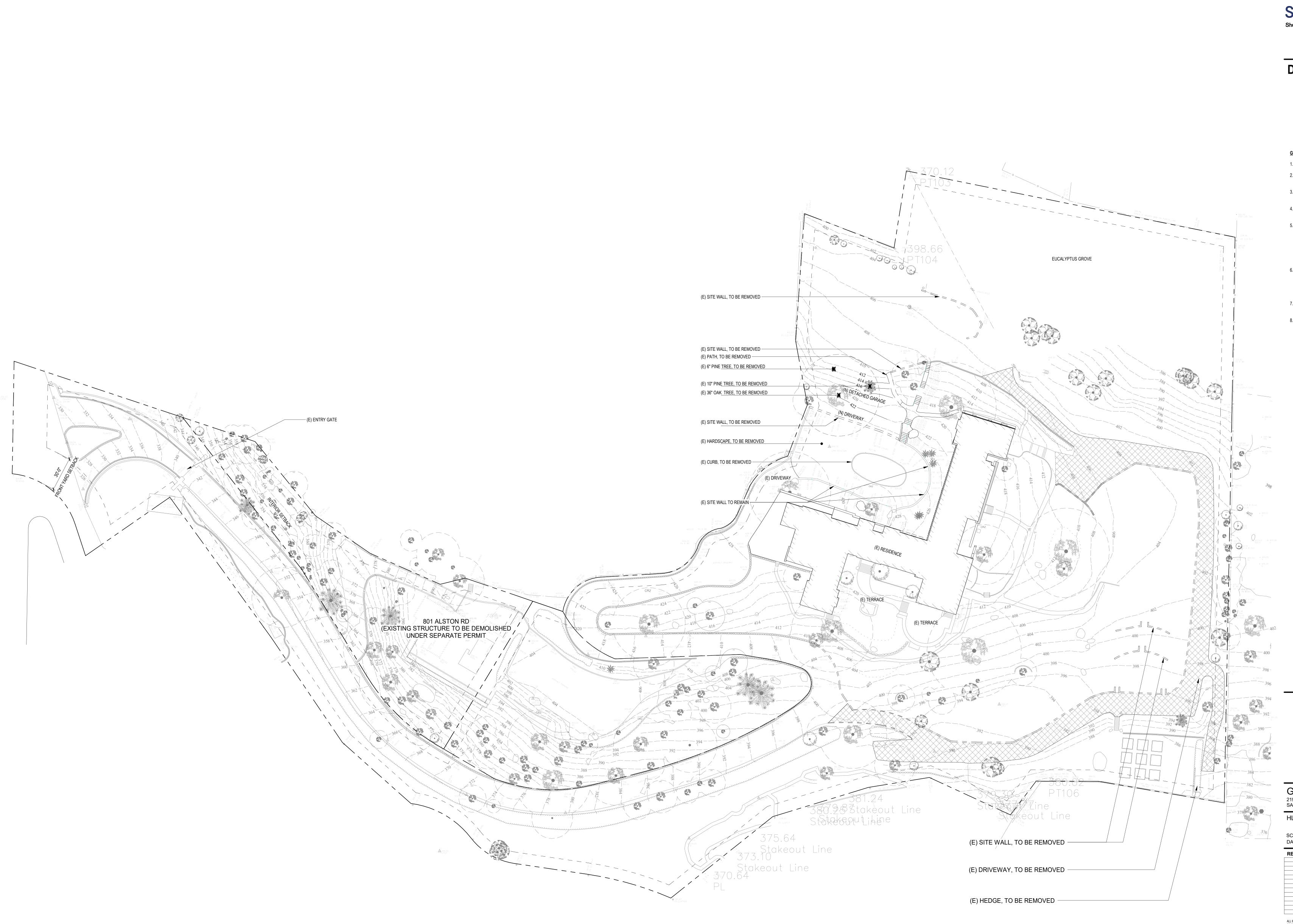
REV.	DATE	DESCRIPTION	
			-

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PR0.03







# **Shubin Donaldson**

#### **DEMO SITE PLAN LEGEND**

\_\_\_\_\_ (E) SITE WALL 

(E) STRUCTURE

(E) DRIVEWAY TO BE REMOVED

#### **GENERAL NOTES:**

- 1. REFER TO CIVIL, LANDSCAPE, STRUCTURAL, MEP AND LIGHTING DRAWINGS FOR ADDITIONAL DIRECTIONS AND INFORMATION. 2. FOR PRECISE GRADING REFER TO CIVIL DWGS. GRADES ARE SHOWN FOR REFERENCE ONLY. VERIFY ALL GRADES IN FIELD, NOTIFY
- ARCHITECT IN CASE OF ANY DISCREPANCIES. 3. FOR ALL PARKWAY INFORMATION REFER TO LANDSCAPE, CIVIL, LIGHTING AND ELECTRICAL DWGS. PROVIDE IRRIGATION AND PATHWAY
- FOR LANDSCAPE LIGHTING AS REQUIRED.

  4. TEMPORARY PEDESTRIAN PROTECTION SHALL BE PROVIDED AS REQUIRED BY SECTION 3306. OBTAIN PUBLIC WORKS' APPROVAL. (3201.3, 3202.3.1, 3306)
- 5. THE CONSTRUCTION SHALL NOT RESTRICT A FIVE-FOOT CLEAR AND UNOBSTRUCTED ACCESS TO ANY WATER OR POWER DISTRIBUTION FACILITIES (POWER POLES, PULL-BOXES, TRANSFORMERS, VAULTS, PUMPS, VALVES, METERS, APPURTENANCES, ETC.) OR TO THE LOCATION OF THE HOOKUP. THE CONSTRUCTION SHALL NOT BE WITHIN TEN FEET OF ANY POWER LINES-WHETHER OR NOT THE LINES ARE LOCATED ON THE PROPERTY. FAILURE TO COMPLY MAY CAUSE CONSTRUCTION DELAYS AND/OR ADDITIONAL EXPENSES. 6. AN APPROVED SEISMIC GAS SHUTOFF VALVE WILL BE INSTALLED ON THE
- FUEL GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FUEL GAS PIPING." (PER LADBS ORDINANCE 174478) (INCLUDES COMMERCIAL ADDITIONS AND TI WORK OVER \$10,000.) SEPARATE PLUMBING PERMIT IS REQUIRED. 7. PROVIDE ULTRA FLUSH WATER CLOSETS FOR ALL NEW CONSTRUCTION.
- EXISTING SHOWER HEADS AND TOILETS MUST BE ADAPTED FOR LOW WATER CONSUMPTION. 8. A COPY OF THE EVALUATION REPORT AND/OR CONDITIONS OF LISTING SHALL BE MADE AVAILABLE AT THE JOB SITE.



GRAHOLM ESTATE 2190 ALSTON RD. SANTA BARBARA, CA 93108

HLC DESIGN REVIEW

SCALE: As indicated DATE: 04.10.2019

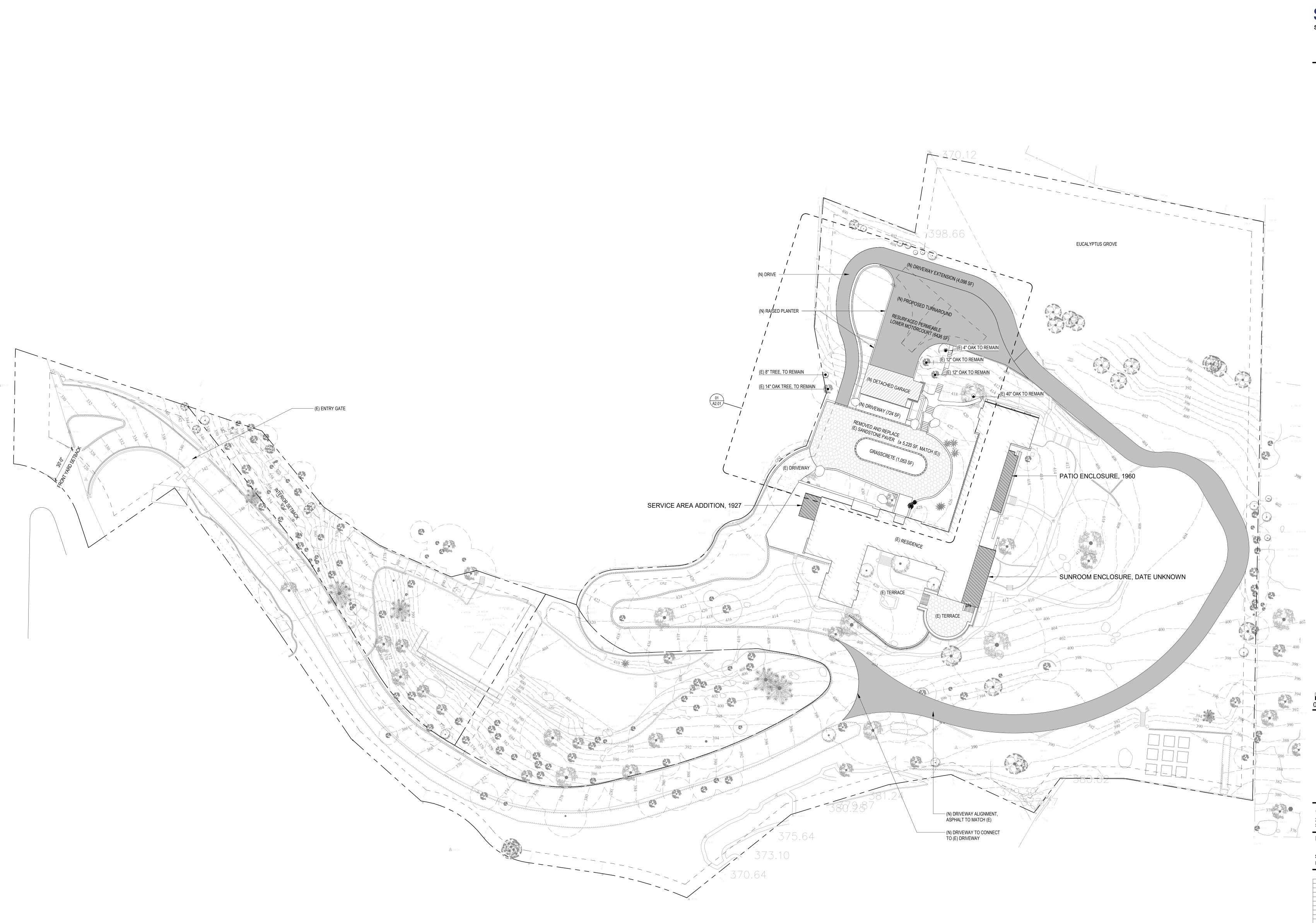
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DEMO SITE PLAN

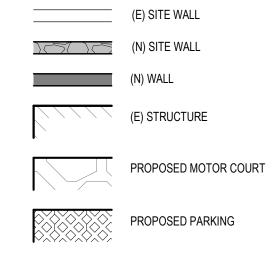
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JOB NO. 1763



## **Shubin Donaldson**

#### PROPOSED SITE PLAN LEGEND



#### **GENERAL NOTES:**

1. REFER TO CIVIL, LANDSCAPE, STRUCTURAL, MEP AND LIGHTING DRAWINGS FOR ADDITIONAL DIRECTIONS AND INFORMATION. 2. FOR PRECISE GRADING REFER TO CIVIL DWGS. GRADES ARE SHOWN

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3. FOR ALL PARKWAY INFORMATION REFER TO LANDSCAPE, CIVIL,
LIGHTING AND ELECTRICAL DWGS. PROVIDE IRRIGATION AND PATHWAY FOR LANDSCAPE LIGHTING AS REQUIRED.

PROPOSED DRIVEWAY

- 4. TEMPORARY PEDESTRIAN PROTECTION SHALL BE PROVIDED AS REQUIRED BY SECTION 3306. OBTAIN PUBLIC WORKS' APPROVAL. (3201.3, 3202.3.1, 3306)

  5. THE CONSTRUCTION SHALL NOT RESTRICT A FIVE-FOOT CLEAR AND UNOBSTRUCTED ACCESS TO ANY WATER OR POWER DISTRIBUTION FACILITIES (POWER POLES, PULL-BOXES, TRANSFORMERS, VAULTS, PUMPS, VALVES, METERS, APPURTENANCES, ETC.) OR TO THE LOCATION
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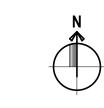
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WATER CONSUMPTION.

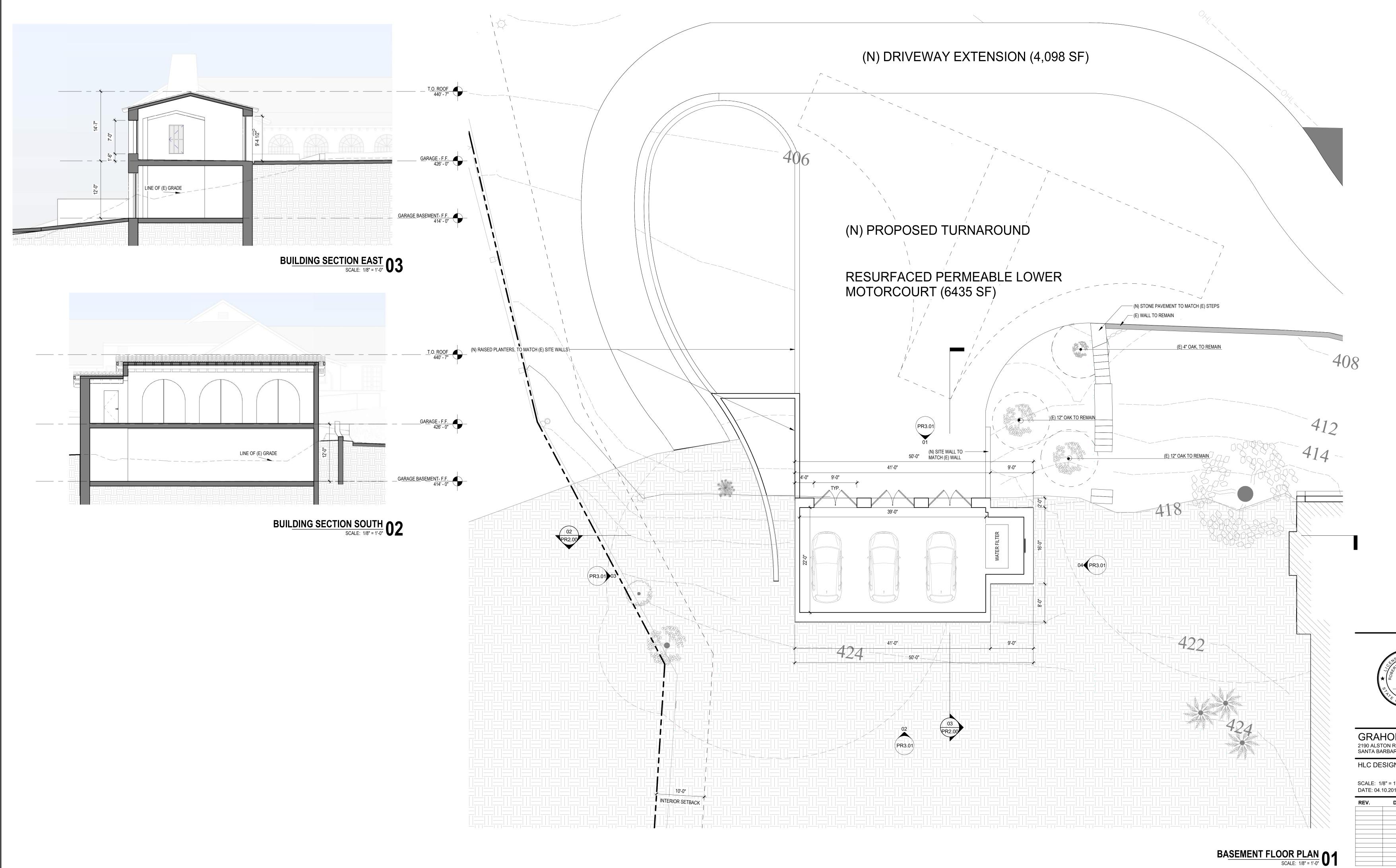
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PROPOSED SITE PLAN

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SCALE: 1/8" = 1'-0" DATE: 04.10.2019

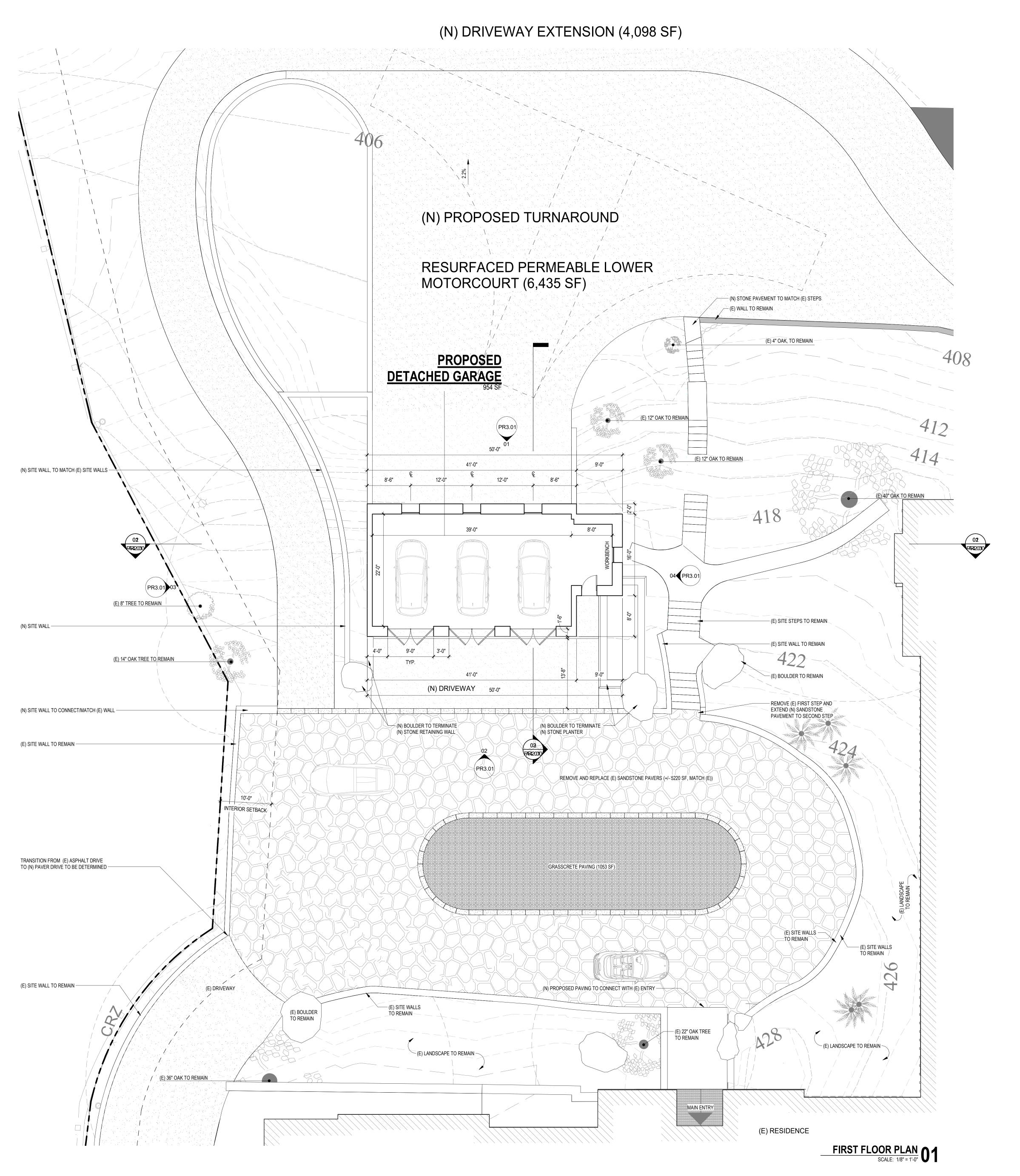
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JOB NO. 1763

BASEMENT FLOOR PLAN

PR2.00



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Shubin Donaldson Architects LLC

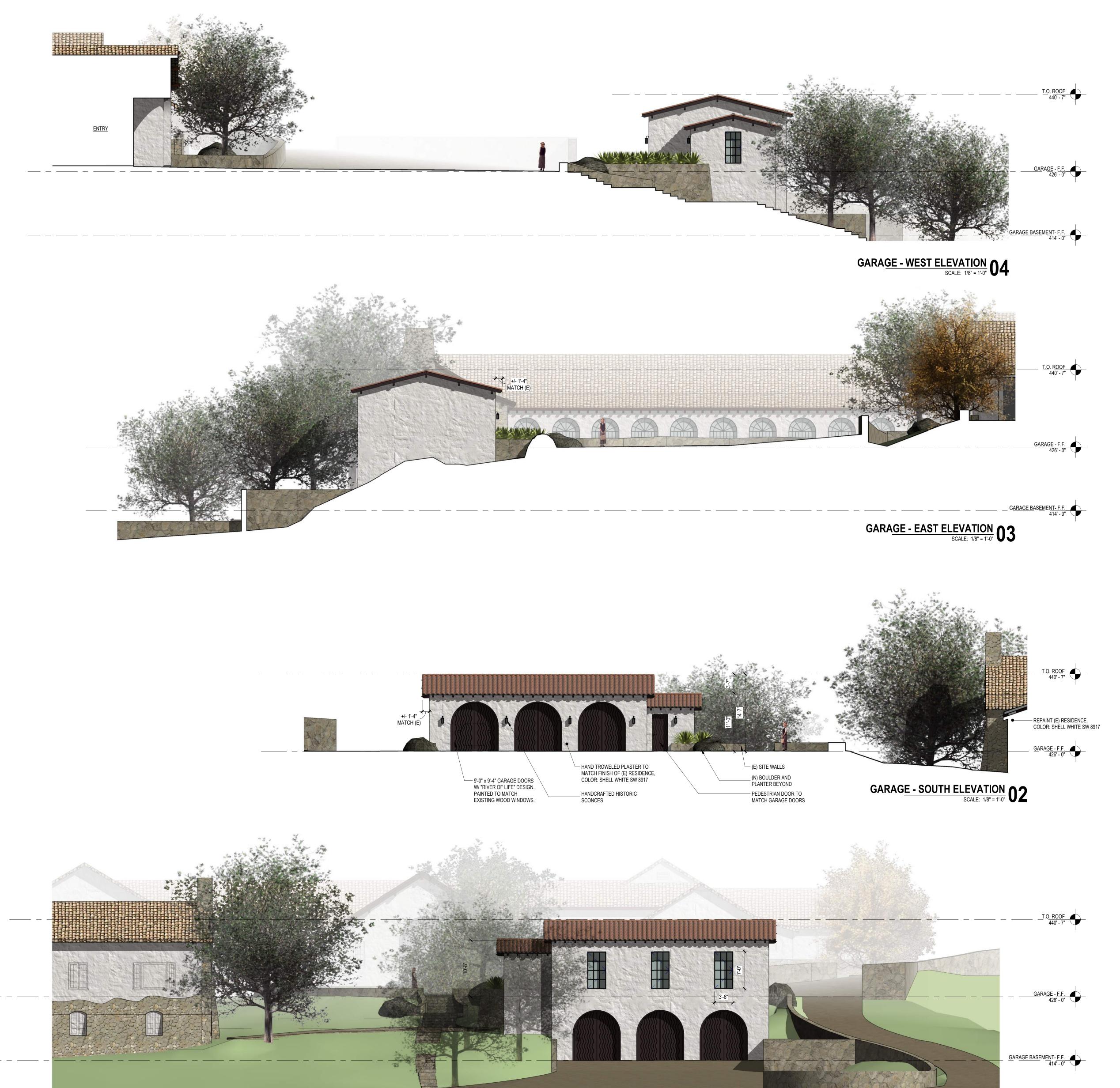


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FIRST FLOOR PLAN

PR2.01

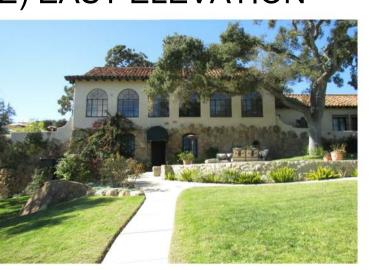
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GARAGE - NORTH ELEVATION SCALE: 1/8" = 1'-0"

**Shubin Donaldson** 

(E) EAST ELEVATION



(E) "RIVER OF LIFE" DESIGN

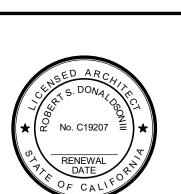


"RIVER OF LIFE" PATTERN AT MISSION SAN LUIS REY DE FRANCIA



PRIMARY COLOR: SHELL WHITE SW 8917

TRIM COLOR:
URBANE BRONZE SW 7048 OR RENWICK
BROWN DET 630



03108			
HLC DESIGN REVIEW			
IEVV			
DESCRIPTION			

**BUILDING ELEVATIONS** 

PR3.01